

# Join us for Three Days of Family Fun!

*Honoring the Dairy Men, Women & Industry throughout the Magic Valley*

Wendell Chamber of Commerce presents:



# 29th Annual



# MAGIC VALLEY DAIRY DAYS

# June 14th, 15th, & 16th

## VENDOR INSTRUCTIONS:

1. **COMPLETE & RETURN PRE-REGISTRATION** on back of this page, with your payment by June 1, 2018
2. **BOOTHS ARE ASSIGNED ON A '1<sup>ST</sup> PRE-REGISTRATION & PAYMENT RECEIVED' BASIS.** We will place you in the booth of your choice unless it is already taken. *The earlier we receive your booth choice with payment, the more likely you are to be assigned to the booth of your choice.*  
*Pre-Registration forms will not be accepted without payment.*
3. **SEND COMPLETED PRE-REGISTRATION & CASHIERS CHECK/MONEY ORDER TO:**  
*Wendell Chamber of Commerce-MVDD, PO Box 54, Wendell, ID 83355*
4. **VENDORS WILL RECEIVE CONFIRMATION OF BOOTH SPACE** *if email is included in pre-registration.*
5. **FOOD BOOTH 'HEALTH INSPECTIONS' WILL BE ON FRIDAY.**
6. **TEMPORARY IDAHO TAX # WILL BE AVAILABLE AT CHAMBER CHECK-IN BOOTH.**
7. **THE CITY OF WENDELL DOES NOT ALLOW DOGS IN THE PARK DURING MVDD,** *If this is an issue please contact Wendell City Hall (208-536-5161) for exact ordinance.*
8. **VENDORS MAY CHECK IN THURSDAY 10 AM - 4 PM. Not Earlier!** *Thursday is Dollar Night at the carnival with live entertainment on the stage.*
  - **FRIDAY 10 AM - 4 PM:** Carnival & Live Entertainment at the park.
  - **SATURDAY COMMUNITY BREAKFAST - 7-10 AM:** At the park.
  - **SATURDAY PARADE: 10:30 AM:** Down Idaho Street.
  - **SATURDAY AT THE PARK (after parade):** Carnival, Stage Entertainment, free dairy products.
9. **VENDORS ARE REQUIRED TO STAY UNTIL SATURDAY @ 5:00 PM.** *Please leave your booth space as clean as when you arrived. Thank you for participating in the MVDD and helping to make it another great event!*
10. **DIRECT ALL CALLS TO THE CHAMBER OF COMMERCE PHONE: 208-320-3414**

# MAGIC VALLEY DAIRY DAYS BOOTH PRE-REGISTRATION

## FOOD BOOTH\*

15X15 **NOT MOBILE**.....\$ 90  
 (F-1 thru F-12)  
 20X23 **MOBILE**.....\$140  
 (MF-1 thru MF-10)

## NON PROFIT BOOTH

10X10.....\$30  
 (20 thru 30 - **NO Power/Water**)  
 20X20.....\$50  
 (51 thru 54)

## VENDOR BOOTH

10X10 **VENDOR**.....\$ 80  
 (20 thru 30 - **NO Power/Water**)  
 15X15 **VENDOR**.....\$ 80  
 (41 thru 45)  
 20X20 **VENDOR**.....\$100  
 (51 thru 54)  
 20X23 **MOBILE VENDOR**.....\$120  
 (M-1 thru M-10)

1. **SELECT BOOTH TYPE & SIZE:** (Canopy **MUST NOT BE LARGER** than booth)

**1st Choice** \_\_\_\_\_ **2nd Choice** \_\_\_\_\_ **3rd Choice** \_\_\_\_\_

\* **F1-F12** = Food Booths located on **GRASS ONLY**    **MF 1-MF10** = **Mobile** Food Booths located on **STREET ONLY**.

I will attend all 3 days.  (The price is for all 3 days, regardless).....\$ \_\_\_\_\_

2. **UTILITIES:**

**ELECTRICITY:** 120v: **\$15** ea. (Max 2)  220v: **\$25** per hookup .....\$ \_\_\_\_\_  
**NEW:** Bring your own 50' extension cord

**WATER** (Free): Yes  No  **NEW:** Bring your own 50' hose

3. **DATE RECEIVED:** \_\_\_\_\_ Cck# \_\_\_\_\_ Cash  **TOTAL**.....\$ \_\_\_\_\_

4. **BUSINESS NAME:** \_\_\_\_\_ **Contact Person:** \_\_\_\_\_ **Ph:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**Product Description:** \_\_\_\_\_

**HEALTH PERMIT #:** \_\_\_\_\_ **TAX #:** \_\_\_\_\_

Booth # Assigned by MVDD

